

WASHBURN COUNTY



4-H NEWSLETTER

NOVEMBER/DECEMBER 2018

4-H CALENDAR OF EVENTS

NOVEMBER

- 2-4 Fall Forum..... [Green Lake Conference Center, Green Lake](#)
- 5 6:30-8 PM..... Junior Leaders Meeting..... Extension Office
- 12 Veterans' Day Holiday Observed Extension Office CLOSED
- 12 Volunteer Banquet..... Location To Be Determined
- 14 Optional Club Insurance Deadline..... Extension Office
- 22-23 Thanksgiving Holidays Extension Office CLOSED

DECEMBER

- 3 6:30-8 PM Junior Leaders Meeting..... Extension Office
- 10 6 PM 4-H Adult Leaders Association Meeting Oscar Johnson 4-H Center
- 24-25 Christmas Holidays Extension Office CLOSED

JANUARY

- 1 New Year's Day Holiday..... Extension Office CLOSED
- 5 TBD Junior Leaders..... Christie Mountain
- 18-20 Winter Camp..... Crossroads Camp, Delta, WI

REMINDER! If you've been awarded a trip (Winter Camp, Heart of the North (HON) Days, Space Camp, 4-H Youth Conference, Citizenship Washington Focus, 4-H National Congress), make sure you attend an Adult Leaders meeting to thank the Leaders for funding your trip and to share your trip experience! The next meeting is December 10 at 6 p.m.

ENROLLMENT NEWS

If you have not enrolled for the new 4-H year, please do so! Log into your 4honline account at wi.4honline.com to re-enroll. This needs to be completed yearly in order to keep your 4-H member enrollment active after August 31!

For step-by-step instructions on how to re-enroll, visit: <http://www.uwex.edu/ces/4h/resources/mgt/documents/4HOnline-Re-Enroll.pdf>

If you do not have internet access, please contact the Extension Office at 715-635-4444.

WISCONSIN 4-H LICENSE PLATES NOW AVAILABLE!

The 4-H specialty license plate is now available through the WI DMV. Bearing the message "4-H Empowering Youth", the plate offers the opportunity to show support of the 4-H program, as well as make a financial contribution. The sale of each license plate will include a monetary contribution to the WI 4-H Foundation. Half of the proceeds from every plate sale will go back to the county in which the plate was purchased and the other half will be used for state and regional 4-H programs. Counties with license plate sales will receive a disbursement from the Foundation on a yearly basis, with a check payable to the county leader's association. The funds may be used to support the county 4-H program under the direction of the

County Educator.

Vehicles that qualify for the 4-H license plate include:

- Automobiles
- Motor homes (annual registration only)
 - Motor trucks
- 4,500, 6,000 or 8,000 pounds gross weight including dual purpose farm and dual purpose motor home
- 12,000 pounds gross weight farm truck

Persons requesting WI 4-H license plates will pay:

- The regular registration fee for the vehicle if the current plates expire within three months or the vehicles has no plates.

- \$15 issuance fee or an annual \$15 personalized plate fee, if requested.
- \$25 annual donation. The donation may be deductible.

4-H license plates may be personalized by paying a \$15 personalized plate fee each year in addition to the \$25 donation and regular annual registration fee. With each annual license plate renewal, 4-H supporters will pay the regular registration fee for non-personalized 4-H license plates and the \$25 donation.

Contact the WI DOT directly or visit www.wisconsindot.gov/Documents/formdocs/mv2969.pdf for more information about the process to order the plate.

ANNUAL VOLUNTEER TRAINING

Annual Leader Training will be held on February 11, 2019 at the Oscar Johnson 4-H Center from 5-7 p.m. This training will be held prior to the Adult Leaders Association monthly meeting.

All Chartered clubs and groups need to have at least one adult volunteer attend Annual Volunteer

Training. All adults and youth leaders are encouraged to attend.

This year annual leader training will focus on diversity and inclusion and the need to ensure that all youth and adults feel welcome and like they belong in the program. It helps participants explore

the diversity that exists and recognize their own cultural lens and how it impacts the way they relate to others. They will also learn tools and strategies for working across differences in 4-H.

WASHBURN COUNTY 4-H LEADERS ASSOCIATION MEETING

JULY 19, 2018

Members present: Gina Ailport, Angie Anderson, Julene Peck, Deb Allen, Terri Johnson, Jeni Skogstad, Anna DeMers

The Washburn County 4-H Leaders Association meeting was called to order at 7:13 p.m. by President Gina.

Secretary's Report—Approved as read. Motion to accept by Terri; seconded by Deb. Motion carried.

Treasurer's Report—Total is \$12,650.03. Report stands until audited.

Oscar Johnson Center—Exit lights inside still a problem. Deb has changed bulbs and still not working. Deb will check with an electrician on this.

●Lions did not clean again this year (we were told after meeting there was a misunderstanding. They were under the impression

they could pay to have it cleaned). Brenda DeWitt will be in charge of the Lions Food Booth next year. Jim Dohm told Deb that the Lions might be able to help with some needed repairs to the building. Deb will ask him about a bigger Coke cooler for this year's fair. Will table the rest until after the fair.

Junior Leaders—July meeting was at the Humane Society. Anna will ask them to make posters for the food booth explaining where the profit goes.

OJ Trust—New door is in with sign.

Project Reports—

●Cloverbuds—Possibly 8 kids going this year. Motion made by Angie, seconded by Terri to give up to \$50 for camp supplies with receipts.

●Dog—Dog class is down to four kids! Deb will call Ella to not order a tent.

Old Business

- Food Booth—Discussed menu.
- Fair Set Up and Clean Up—Set up is July 19 at 6 p.m. Clean up is following the fair after 4 p.m.

New Business

- Record books—Due to office by August 15.

Older Member Interviews—August 20 & 22. Hosted by Cloverleaf.

Anna's Updates:

- ⇒ Super Club trophy never found. Motion made by Deb, seconded by Terri for Angie to order a new one.

Motion for adjournment by Angie; seconded by Jeni. Meeting adjourned at 8:39 p.m.

Next meeting is August 13 at 6 p.m. (June and July meetings will be at 7 p.m.)

Respectfully submitted by,
Julene Peck, Secretary

WASHBURN COUNTY 4-H LEADERS ASSOCIATION MEETING

AUGUST 13, 2018

Members present: Gina Ailport, Angie Anderson, Terri Johnson, Deb Allen, Julene Peck, and Jeni Skogstad.

The Washburn County 4-H Leaders Association meeting was called to order at 6:12 p.m. by President Gina.

Visitors: Pete, Madeline & Isaac Hopke. Isaac thanked the Leaders for his opportunity to go to Space Camp. Because of this trip he has been asked to be a camp counselor at Advanced Space Camp. He is asking for help with the funding of this trip. Leaders will discuss this at a later date. Madeline thanked the Leaders for her CWF trip and also National Congress. She had a great time and learned a lot.

Secretary's Report—Approved as read. Motion to accept by Angie; seconded by Terri. Motion carried.

Treasurer's Report—8/13/18 Balance: \$29,545.32. Stands until audited. Jeni brought up bill from

Frostline that was not authorized. Nate called for a repair? Wondering if Rodeo Committee might will help pay the bill. Motion made by Angie; seconded by Julene to pay the bill then check with Rodeo for help.

Oscar Johnson Center—Deb talked with Jordan about the electricity and will follow through now that the fair is over.

Junior Leaders—Possibly going canoeing.

OJ Trust—Trust gave Leaders \$3,000 to help with funding trips. No meeting planned at this time.

Old Business

●4-H Camp—19 kids and 6 counselors. Discussed costs.

●Record Books—Due August 15 to the office.

●Older Member Interviews—August 20. Cloverleaf will be hosting.

●Food Booth—Will discuss at next meeting.

●Super Club Trophy—Angie brought in the new trophy.

New Business

●Achievement Picnic at Shell Lake Beach—Will be Sunday, September 23 starting at 1 p.m. Awards given then potluck, then family time at the beach. Hosted by Go-Getters.

●Record Book Review—Sunday, August 26 at 7 p.m.

Anna's Updates:

⇒ Not in attendance.

Motion for adjournment at 7:14 p.m. by Terri; seconded by Angie.

Next meeting is September 10 at 6 p.m. (June and July meetings will be 7 p.m.)

Respectfully submitted by,
Julene Peck, Secretary

WASHBURN COUNTY 4-H LEADERS ASSOCIATION MEETING

SEPTEMBER 10, 2018

Members present: Julene Peck, Jeni Skogstad, Terri Johnson, Deb Allen, Angie Anderson, Anna DeMers

The Washburn County 4-H Leaders Association meeting was called to order at 6:06 p.m. by Vice President Deb.

Secretary's Report—Approved as read. Motion to accept by Terri; seconded by Jeni. Motion carried.

Treasurer's Report—Stands until audited. Checking balance \$17,136.41. Total \$23,250.86.

Oscar Johnson Center—ICU will be using the building.

Junior Leaders—Will meet in two weeks.

OJ Trust—Possibly meeting September 24. Thinking of a new roof and air conditioner.

Project Reports—

●Cultural Arts Day—May 15. Will need new chair person (Jenny not available this year).

●Natural Resources—National Scenic Riverways 50th Anniversary of Paddling on the Namekagon River September 22.

Old Business

●Food Booth—Will check with Lions regarding what they pay for pizzas. Will need new pizza ovens, kitchen utensils. Need to have a meeting to discuss finances.

●Interviews—Only one night this year, only 8 or 9 kids.

●Record Books—42 record books turned in. Need to make kids more accountable. Sheet from leaders showing what kids have done during the year, attended meetings, worked in food booth, etc. would be helpful.

New Business

●Fall Forum—Held in November. Deadline is September 26 (one adult and two kids).

●Annual Meeting—Next meeting, October 8 starting at 6 p.m. with regular meeting to follow. Election of President and Treasurer. Will need copies of by-laws and constitution.

●Expense Committee of all members—Will meet on Monday, October 22 at 4:30 p.m.

Anna's Updates:

⇒ Charters due October 2.

Motion for adjournment at 7:57 p.m. by Terri; seconded by Julene.

Next meeting is October 8 at 6 p.m. (June and July meetings will be 7 p.m.)

Respectfully submitted by,
Julene Peck, Secretary



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4-H NEWSLETTER

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