

WASHBURN COUNTY



4-H NEWSLETTER

MAY 2017

4-H CALENDAR OF EVENTS

MAY

8 6 PM 4-H Leaders Association Meeting Oscar Johnson 4-H Center
 29 Memorial Day Holiday Extension Office CLOSED
 31 Dairy Poster Deadline Extension Office

JUNE

3 Family Festival Washburn County Fairgrounds
 5 6:30-8 PM Junior Leaders Meeting Extension Office
 10 Washburn County Dairy Breakfast Washburn County Fairgrounds
 12 7 PM 4-H Leaders Association Meeting Oscar Johnson 4-H Center
 20, 21, 23 Youth Tractor Safety Training Spooner Ag Research Station

JULY

4 Independence Day Holiday Extension Office CLOSED
 6-8 Spooner Rodeo Washburn County Fairgrounds
 10 Cloverbud Day Camp Registration Forms Due Extension Office
 10 7 PM 4-H Leaders Association Meeting Oscar Johnson 4-H Center
 13 10 AM-3 PM Cloverbud Day Camp Shell Lake Beach Lions' Club Pavilion
 14 UWEX 4-H Summer Camp Registration Forms Due Extension Office
 27-30 Washburn County Fair Washburn County Fairgrounds

AUGUST

2-4 UW-Extension 4-H Youth Summer Camp Hunt Hill, Sarona
 14 7 PM 4-H Leaders Association Meeting Oscar Johnson 4-H Center

DAIRY POSTERS

The Tri County Dairy Promoters have made changes to the requirements of Dairy Posters. All posters must comply with the following:

- Posters must be 11" x 14" (half a sheet of tag board).
- Posters must contain the current milk marketing board logo (MILK one of a kind).
- Posters must contain at least two of the following: a dairy cow or calf, cheese, ice cream, milk or rural scenery.
- Posters may be hand drawn or made up of cut outs, or a

combination of both styles.

- Your name, age and club name must be on the front of your poster.
- Participants will be in four groups by age: 5–8 years; 9–12 years; 13–16 years; over 16 years of age.
- Each group will have (if enough entrants) one blue for \$20, one red for \$15, and one white for \$10.
- Posters must be completed and returned to the Extension Office no later than May 31.

- Posters will be judged in age groups.
- Checks will be awarded at Achievement Night.
- Selected posters will be displayed throughout Washburn County businesses in June.

The Tri County Dairy Breakfast will be on June 10 from 6:30–10:30 a.m. at the Washburn County Fairgrounds.

CLOVERBUD DAY CAMP

Cloverbud Day Camp will be held on Thursday, July 13 at the Shell Lake Beach Lions' Club Pavilion. Camp is open to youth ages 5–7. Cost is \$5 (partially refundable upon attendance at camp) and

includes a snack and all supplies for the day. Drop kids off at 10 a.m., pick up at 3 p.m. Bring a sack lunch, swimming suit, towel, and water bottle for your child. Registration form can be found in this

newsletter or on our website at <http://washburn.uwex.edu/4-h-youth-development/4-h-community-club-program/>

Registration deadline is July 10.

UW-EXTENSION 4-H YOUTH SUMMER CAMP

It's camp time again! If you are a youth ages 8–13, plan now to attend UW-Extension 4-H Youth Camp! Camp will be held on August 2–4 at Hunt Hill Audubon Sanctuary in Sarona. Camp is a great chance to meet other youth and make new friends. Campers canoe, swim, play water games, go hiking, do arts and crafts, learn

new life skills and more. Parents drop kids off on Wednesday between 4:30–5:30 p.m. and pick them up on Friday at 1:30 p.m. for closing ceremony.

Cost is \$40 for with a cap of \$80 per family. Please register by July 14. Registration forms are included

in this newsletter or are also available online at <http://washburn.uwex.edu/4-h-youth-development/4-h-community-club-program/>

A list of what to bring and other details will be mailed out once the registration deadline has passed.

IMPORTANT REMINDERS

- If you have been awarded a trip (Winter Camp, Superior Days, Space Camp, 4-H Youth Conference, Citizenship Washington Focus, 4-H National Congress), make sure you attend an Adult Leaders meeting to share your trip experience!
- All Fair questions need to be directed to Kiersten Nowaczyk, Fair Secretary, at [washburn-countyfair@gmail.com](mailto:countyfair@gmail.com) or 715-635-8764.
- Submit fair entry forms one of three ways...1) Drop in mailbox outside of Fair Office (which is located on the Washburn County Fairgrounds), 2) Send by US mail (address on bottom of entry form), 3) Online entry www.washburncountyfair.com

★ Fair Entry Forms do not get submitted to the Extension Office!

★ Fair questions cannot be answered by the Extension Office!

YOUTH TRACTOR SAFETY TRAINING

A tractor and machinery certification program is being offered to Burnett, Sawyer and Washburn County youth on Tuesday, June 20, Wednesday, June 21, and Friday, June 23 at the Spooner Ag Research Station. This 24-hour program meets the requirements of Wisconsin Act 455, which requires youth under the age of 16 to hold a certificate of training in order to operate a tractor or self-propelled implement of husbandry for their parents or guardians on a public road. It also meets the child labor requirements in agriculture under the Fair Labor Standards Act,

pertaining to the employment of youth ages 14-15 on farms not operated by their parents or guardians.

The course instructors include UW-Extension and Spooner Agriculture Research Station staff, High School Agriculture instructors from Spooner and Shell Lake, and other invited guests. The hours of the course will be from 8:30 a.m. to 4:30 p.m. Students must be at least 12 years old to enroll in the program and attendance at all three days' training is required for certification.

Interested youth must pre-register by contacting the UW-Extension Spooner Agriculture Agents Office at 715-635-3506 or 1-800-528-1914, and provide their name, age, address, telephone number and social security number. A signed waiver form by the youth's parent or legal guardian is also required to participate in the training. Cost of the course is \$20.

UW-Extension Cloverbud Day Camp
Shell Lake Beach Lions' Club Pavilion
Shell Lake, WI
Thursday, July 13, 2017
For youth ages 5-7

Cost is \$5.00 (Partially refundable day of camp if child shows up)
 (Includes a snack and supplies)

Camp activities may include:
 Exploring, arts and crafts, games, themed educational programs and more!

Drop kids off at 10 a.m. (snack will be provided).
 Bring a sack lunch, swimming suit, towel, and water bottle.
 Pick kids up at 3 p.m.

Cloverbud Day Camp Registration
Registration Deadline: July 10, 2017

	Age	Grade (this year)	
Name			M / F
Name			M / F
Name			M / F
Name			M / F
Club			

Return form to: Washburn County Extension Office, 850 W. Beaverbrook Ave., Suite 1,
 Spooner, WI 54801. Registration accepted on a first come, first serve basis.

Does this youth require a special accommodation to participate in any of these activities?

Yes No

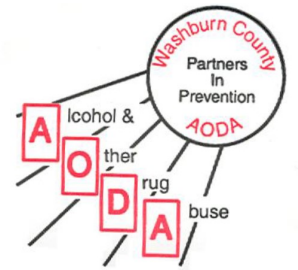
If yes, please describe the accommodation that is needed.

Does this youth have any food allergies? Yes No

If yes, please describe:

An EEO/Affirmative Action Employer, the University of Wisconsin - Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

**UW-Extension 4-H Youth Camp
 Hunt Hill Audubon Sanctuary, Sarona
 August 2-4, 2017
 For members ages 8-13**



Cost is \$40 per camper. Cap of \$80 per family.
 Includes meals, supplies, insurance and lodging.

Camp activities may include:
 Canoeing, swimming, hiking, arts and crafts, games, archery, educational programs and more!

Drop kids off Wednesday, between 4:30-5:30 p.m. (dinner will be provided)

Pick kids up Friday at 1:30 p.m. for closing ceremony

**4-H Camp Registration
 Registration Deadline: July 14, 2017**

	Age	Grade (this year)	M / F	T-shirt Size (10-12, 14-16, S, M, L)
Name			M / F	
Name			M / F	
Name			M / F	
Name			M / F	
Address				
City/State/Zip				
Club		Phone		
If possible, I would like to room with:				
Parent/Guardian Signature:				

Enclose registration fee for each child. Make checks payable to: Washburn County 4-H Leaders Association. Return form and fee to: Washburn County Extension Office, 850 W. Beaverbrook Ave., Suite 1, Spooner, WI 54801. Registration deadline is July 14, 2017. Registration accepted on a first come, first serve basis until camp is full (50 max).

Does this youth require a special accommodation to participate in any of these activities? _____Yes _____No

If yes, please describe the accommodation that is needed.

Does this youth have any food allergies? _____Yes _____No

If yes, please describe.

An EEO/Affirmative Action Employer, the University of Wisconsin - Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

This program is partially funded by an AODA grant.

WASHBURN COUNTY 4-H LEADERS ASSOCIATION MEETING

FEBRUARY 13, 2017

Members present: Bob Housel, Angie Anderson, Gina Ailport, Jeni Skogstad, Bill Richey, Deb Allen, Dan Rosenbush, Julene Peck, Anna DeMers, Kate Rosenbush, Mariah Skogstad.

The Washburn County 4-H Leaders Association meeting was called to order at 6:05 p.m. by President Gina Ailport. Flag pledges said.

Mariah Skogstad thanked the Leaders for her trips.

Secretary's Report—Motion by Deb Allen, seconded by Angie Anderson to approve as read. Motion carried.

Treasurer's Report—Unavailable.

Oscar Johnson Center—New door put on the men's room. Stopper has already put a hole in the door. Two serving windows were found unlocked in the kitchen.

OJ Trust—Met in January and went over the budget. Next meeting is March 20 at 4:45 p.m.

Junior Leaders—Made Valentines for the Senior Center. Next meeting is March 27.

Project Reports—

●Horse—Meeting planned for February 19. Horse Happenings will

be March 25 at Spooner Ag Research Station.

●Livestock—Show & Sale Fishing Contest is February 18 on Gull Lake. MAQA will be March 4, 9 a.m., Crystal Creek.

Scholarship—Committee is Joan Petz, Judy Kempin and Julene Peck.

Old Business

●Winter Camp—Six Washburn County members attended. Not as many this year as before, and Mariah reported it was not as much fun as previous years.

New Business

●Scholarship Payment—Jessica Colbert sent a letter with her class info. requesting payment on her scholarship. Motion made by Bill Richey, seconded by Deb Allen to send her the payment. Motion carried. Trust will send her a check.

●Plat Books—All ads that were paid were to receive a free plat book. Washburn County had given them to Bill Richey to distribute but all had not been given theirs. Some had picked up. Bill will take care of making sure the rest are given their copy.

●Cultural Arts Day—Mariah suggested to open this up to the schools to get more involved. Anna will check with the schools. Tabled until next meeting.

●Host Clubs for 2017:

- ⇒ Achievement Day—Cloverleaf
- ⇒ Volunteer Banquet—Go-Getters
- ⇒ Interviews—Earth Keepers

Anna's Updates—

- ⇒ Dairy Posters—MILK one of a kind. There are changes to the poster requirements this year. They will be put in the next 4-H newsletter.
- ⇒ Volunteer Background Checks—Will now be done and paid for by the State for new volunteers and every four years for returning volunteers. You will receive a letter when due.
- ⇒ Still use the same drop box for Extension.
- ⇒ Anna will be on vacation February 28–March 20.
- ⇒ Beverly Stencel is retiring with her last day being March 10.

Motion for adjournment by Deb Allen; seconded by Angie Anderson. Motion carried.

Next meeting is March 13 at 6 p.m.

Respectfully submitted by,
Julene Peck, Secretary

WASHBURN COUNTY 4-H LEADERS ASSOCIATION MEETING

MARCH 13, 2017

Members present: Gina Ailport, Angie Anderson, Terri Johnson, Jenny Arnes, Julene Peck, Jeni Skogsatd.

The Washburn County 4-H Leaders Association meeting was called to order at 6:19 p.m. by President Gina Ailport at Economart Deli (no key to get into OJ building).

Visitors: Ann Peterson and Katie Peterson. Katie thanked the Leaders for sending her to Winter Camp. She had also been selected to go on the Madison trip but declined because of a Mission Trip through her church.

Secretary's Report—Motion by Terri Johnson, seconded by Angie Anderson to approve as read. Motion carried.

Treasurer's Report—\$6,373.08 balance. Will stand until audited.

Oscar Johnson Center—Nothing at this time.

OJ Trust—Next Meeting is April 3 at 4:45 p.m.

Junior Leaders—Next meeting is March 27.

Project Reports—

●Cultural Arts Day—April 20 registration deadline. Will be held April 27, 4–7 p.m. Jenny Arnes will help organize. Angie Anderson will ask Shauna to email forms to the Leaders.

●Cloverbuds—Last meeting they made food snacks, paper airplanes and "Create a Critter". Next meeting will be a tour of the Bryan Granzin farm.

●Horse—Handbooks have been handed out to members at the meeting. Bronco Bucks will be earned by members and will be able to "spend" them by ordering from a catalog.

●Horse Happenings will be on March 25 at Spooner Ag Research Station. There will be a bus trip to the Minnesota Horse Expo on April 29.

●Livestock— Show & Sale weigh-in for sheep and swine will be April 22 at the Fairgrounds, 9 a.m. with a meeting to follow at 11 a.m.

●Plant & Soil Science—Mini Master Gardener planned at Bashaw Valley Greenhouse on April 1.

Scholarship—Committee is Joan Petz, Judy Kempin and Julene Peck. Applications due April 4.

Old Business

●Food Booth—Petty Cash \$28.82. Should be brought up to \$100. Will take care of next month.

●Any Other Old Business—

⇒ Motion made by Angie Anderson, seconded by Terri Johnson to have duplicate keys made for the OJ building for Presidents of the Leaders and Fair Board.

⇒ Jessica Colbert received her scholarship payment.

New Business

NONE

Motion for adjournment by Angie Anderson; seconded by Terri Johnson. Motion carried.

Next meeting is April 10 at 6 p.m. June and July meetings will be at 7 p.m.

Respectfully submitted by,
Julene Peck, Secretary



850 W. Beaverbrook Ave., Suite 1
Spooner, WI 54801

4-H NEWSLETTER

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in programming, including Title IX and Americans with Disabilities Act (ADA) requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

UW-Extension Washburn County

Beaverbrook Avenue Office

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website: <http://washburn.uwex.edu>

Anna DeMers, 4-H Youth Development Educator

anna.demers@ces.uwex.edu

Lori Baltrusis, Family Living Educator (40%)

Araceli Whitwam-Sell, Family Living Educator (25%)

Vacant, Community Resource Development Educator

Vacant, Nutrition Educator

Shauna Lindstrom, Administrative Assistant II/Program Assistant—email: slindstr@co.washburn.wi.us

Amy Costello, Administrative Assistant II/Fiscal Assistant

Spooner Ag Research Station

Phone (715) 635-3506

Kevin Schoessow, Area Agent

Richard "Otto" Wiegand, Area Agent

Lorraine Toman, Support Staff