

## WASHBURN COUNTY



# 4-H NEWSLETTER

JUNE 2017

## 4-H CALENDAR OF EVENTS

### JUNE

- 3.....Family Festival ..... Washburn County Fairgrounds  
5..... 6:30-8 PM .....Junior Leaders Meeting..... Extension Office  
10.....Washburn County Dairy Breakfast..... Washburn County Fairgrounds  
12..... 7 PM .....4-H Leaders Association Meeting ..... Oscar Johnson 4-H Center  
20, 21, 23.....Youth Tractor Safety Training ..... Spooner Ag Research Station  
23.....Animal Fair Entry Form Deadline..... [www.washburncountyfair.com](http://www.washburncountyfair.com)

### JULY

- 4..... Independence Day Holiday ..... Extension Office CLOSED  
6-8..... Spooner Rodeo..... Washburn County Fairgrounds  
10..... 5 PM ..... Non Animal Fair Entry Form Deadline..... [www.washburncountyfair.com](http://www.washburncountyfair.com)  
10..... Cloverbud Day Camp Registration Forms Due ..... Extension Office  
10..... 7 PM ..... 4-H Leaders Association Meeting ..... Oscar Johnson 4-H Center  
13..... 10 AM-3 PM..... Cloverbud Day Camp..... Shell Lake Beach Lions' Club Pavilion  
14..... UWEX 4-H Summer Camp Registration Forms Due ..... Extension Office  
17..... 5:30 PM ..... Junior Leaders Meeting/Cookout ..... Washburn County Fairgrounds  
27-30..... Washburn County Fair ..... Washburn County Fairgrounds

### AUGUST

- 2-4.....UW-Extension 4-H Youth Summer Camp..... Hunt Hill, Sarona  
14..... 7 PM .....4-H Leaders Association Meeting ..... Oscar Johnson 4-H Center

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## CONGRATULATIONS TO OUR 4-H GRADUATES!

Congratulations to the following Washburn County 4-H graduates: Marty Anderson, Dominic Hopke,

Ally Jacoby, Lillian Nyreen, Kate Rosenbush, Caitlyn Schaefer and

Willow Stroede. Best of luck with your future endeavors!

## CONGRATULATIONS SCHOLARSHIP RECIPIENTS

Congratulations to the following members for receiving scholarships. Best wishes to you in your future endeavors!

### 4-H Achievement Scholarship:

Dominic Hopke  
Kate Rosenbush

### Debbie Sandstrom Memorial:

Ally Jacoby  
Kate Rosenbush

### WI 4-H Horse Assoc. Scholarship

Ally Jacoby

## CLOVERBUD DAY CAMP

Cloverbud Day Camp will be held on Thursday, July 13 at the Shell Lake Beach Lions' Club Pavilion. Camp is open to youth ages 5-7. Cost is \$5 (partially refundable upon attendance at camp) and

includes a snack and all supplies for the day. Drop kids off at 10 a.m., pick up at 3 p.m. Bring a sack lunch for your child. Registration form can be found in this newsletter or on our website at

<http://washburn.uwex.edu/4-h-youth-development/4-h-community-club-program/>

Registration deadline is July 10.

## 4-H YOUTH SUMMER CAMP

It's camp time again! If you are a youth ages 8-13, plan now to attend UW-Extension 4-H Youth Camp! Camp will be held on August 2-4 at Hunt Hill Audubon Sanctuary in Sarona. Camp is a great chance to meet other youth and make new friends. Campers canoe, swim, play water games, go hiking, do arts and crafts, learn

new life skills and more. Parents drop kids off on Wednesday between 4:30-5:30 p.m. and pick them up on Friday at 1:30 p.m. for closing ceremony.

Cost is \$40 for with a cap of \$80 per family. Please register by July 14. Registration forms are included

in this newsletter or are also available online at <http://washburn.uwex.edu/4-h-youth-development/4-h-community-club-program/>

A list of what to bring and other details will be mailed out once the registration deadline has passed.

## MANDATORY ANNUAL LEADER TRAINING...SAVE THE DATE!

Annual Leader Training will be held on September 19 at the Oscar Johnson 4-H Center from 5-7 p.m. This training will be held prior to the Adult Leaders Association

monthly meeting. This year's annual training will be on ACEs (Adverse Childhood Experiences).

Each chartered group in Wisconsin is required to have at least one leader attend for their Annual Charter Renewal requirements.

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## YOUTH TRACTOR SAFETY TRAINING

A tractor and machinery certification program is being offered on Tuesday, June 20, Wednesday, June 21, and Friday, June 23 at the Spooner Ag Research Station. This 24-hour program meets the requirements of Wisconsin Act 455, which requires youth under the age of 16 to hold a certificate of training in order to operate a tractor or self-propelled implement of husbandry for their parents or guardians on a public road. It also meets the child labor requirements

in agriculture under the Fair Labor Standards Act, pertaining to the employment of youth ages 14-15 on farms not operated by their parents or guardians.

The course instructors include UW-Extension and Spooner Agriculture Research Station staff, High School Agriculture instructors from Spooner and Shell Lake, and other invited guests. The hours of the course will be from 8:30 a.m. to 4:30 p.m. Students must be at least 12 years old to enroll in the

program and attendance at all three days' training is required for certification.

Interested youth must pre-register by contacting the UW-Extension Spooner Agriculture Agents Office at 715-635-3506 or 1-800-528-1914, and provide their name, age, address, telephone number and social security number. A signed waiver form by the youth's parent or legal guardian is also required to participate in the training. Cost of the course is \$20.

## ADULT & YOUTH LEADERS-MARK YOUR CALENDARS FOR FALL FORUM!

**What:** Fall Forum and Hall of Fame Celebration

**When:** November 3-5 (Registration at 6 p.m. November 3 and ending 10:30 a.m. November 5)

**Where:** [Green Lake Conference Center, Green Lake](#)

**Who:** Each county is encouraged to send a delegation of youth (grades 7-13) and adults volunteer leaders.

**Cost: Registration Fee** (includes meals, breaks, facility fees and supplies)

- \$85 registration fee per person (Friday-Sunday)
- \$75 registration fee per person (Saturday-Sunday)
- \$70 registration fee (Saturday (lunch and dinner)
- \$50 registration fee (Saturday - lunch only)

**Lodging:**

- \$45/night if two adults
- \$75 - Single adult room
- \$25/night with three or more adults per room
- \$25/night with three-four youth per room

Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

All youth participants need to have a chaperone who has completed Youth Protection identified when they register.

**The top 10 reasons why youth and adult leaders will want to attend:**

1. 15+ interactive sessions Friday night.
2. 20+sessions Saturday from science and service to leader-

ship team building.

3. Hear how 4-H is making a difference.
4. Meet youth and adults from around the state!
5. See youth/adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth outreach program!
8. Get ideas and projects to take home to use in clubs, schools and community settings!
9. Have fun!
10. Celebrate Wisconsin's 4-H and learn more about Growing 4-H in Wisconsin!

Contact the Extension Office if interested. Registration deadline is September 30.

**UW-Extension Cloverbud Day Camp**  
**Shell Lake Beach Lions' Club Pavilion**  
**Shell Lake, WI**  
**Thursday, July 13, 2017**  
**For youth ages 5-7**

Cost is \$5.00 (Partially refundable day of camp if child shows up)  
 (Includes a snack and supplies)

Camp activities may include:  
 Exploring, arts and crafts, games, themed educational programs and more!

Drop kids off at 10 a.m. (snack will be provided).  
 Bring a sack lunch, swimming suit, towel, and water bottle.  
 Pick kids up at 3 p.m.

**Cloverbud Day Camp Registration**  
**Registration Deadline: July 10, 2017**

	Age	Grade (this year)	
Name			M / F
Name			M / F
Name			M / F
Name			M / F
Club			

Return form to: Washburn County Extension Office, 850 W. Beaverbrook Ave., Suite 1,  
 Spooner, WI 54801. Registration accepted on a first come, first serve basis.

Does this youth require a special accommodation to participate in any of these activities?

Yes       No

If yes, please describe the accommodation that is needed.

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Does this youth have any food allergies?     Yes     No

If yes, please describe:

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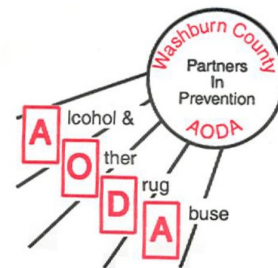
*An EEO/Affirmative Action Employer, the University of Wisconsin - Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.*

# UW-Extension 4-H Youth Camp

## Hunt Hill Audubon Sanctuary, Sarona

### August 2-4, 2017

### For members ages 8-13



Cost is \$40 per camper. Cap of \$80 per family.  
Includes meals, supplies, insurance and lodging.

Camp activities may include:  
Canoeing, swimming, hiking, arts and crafts, games, archery, educational programs and more!

Drop kids off Wednesday, between 4:30-5:30 p.m. (dinner will be provided)

Pick kids up Friday at 1:30 p.m. for closing ceremony

### 4-H Camp Registration

#### Registration Deadline: July 14, 2017

	Age	Grade (this year)	M / F	T-shirt Size (10-12, 14-16, S, M, L)
Name			M / F	
Name			M / F	
Name			M / F	
Name			M / F	
Address				
City/State/Zip				
Club		Phone		
If possible, I would like to room with:				
Parent/Guardian Signature:				

Enclose registration fee for each child. Make checks payable to: Washburn County 4-H Leaders Association. Return form and fee to: Washburn County Extension Office, 850 W. Beaverbrook Ave., Suite 1, Spooner, WI 54801. Registration deadline is July 14, 2017. Registration accepted on a first come, first serve basis until camp is full (50 max).

Does this youth require a special accommodation to participate in any of these activities? \_\_\_\_\_Yes \_\_\_\_\_No

If yes, please describe the accommodation that is needed.

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Does this youth have any food allergies? \_\_\_\_\_Yes \_\_\_\_\_No

If yes, please describe.

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*An EEO/Affirmative Action Employer, the University of Wisconsin - Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.*

*This program is partially funded by an AODA grant.*

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# WASHBURN COUNTY 4-H LEADERS ASSOCIATION MEETING

## APRIL 10, 2017

Members present: Gina Ailport, Angie Anderson, Terri Johnson, Jenny Arnes, Julene Peck, Jennifer Skogstad, Dan Rosenbush, Deb Allen, Anna DeMers. Youth member present: Kate Rosenbush.

The Washburn County 4-H Leaders Association meeting was called to order at 6 p.m. by President Gina Ailport.

Secretary's Report—Motion by Terri Johnson, seconded by Angie Anderson to approve as read. Motion carried.

Treasurer's Report—Balance \$6,373.65

Oscar Johnson Center—Nothing at this time per Deb. Julene brought up that the outside of the food booth needs painting. Leaders group is planning a Community Service Day on May 21 at 1 p.m. to help paint the building and general clean up of the grounds. Will see if a Master Gardener will help with the garden by the OJ room. Terri suggested that roadside clean up could also be done that day.

OJ Trust—Last meeting they went over the budget, and will check into maintenance of the roof, refrigerator, and outside light. Angie will check with them about

buying the paint for the food booth.

Junior Leaders—Kate Rosenbush reported they held an International Food Night where each member brought a dish from a different country to share. Next meeting will be doing yard clean up.

Scholarship—There were four applicants.

Project Reports—

●Cloverbuds: Went to Granzin's farm to watch tree tapping for maple syrup.

●Horse: Bob Housel brought in mini horses and did a driving exhibition and then let kids drive them. Horse project taking a bus to the Minnesota Horse Expo on April 29.

●Livestock: Show & Sale weigh in for sheep and swine was April 22 at the Fairgrounds at 9 a.m. with a meeting following at 11 a.m.

### Old Business

●Food Booth—Could use more sponsors for the ice cream booth this year. Need a little work in the building, maybe get some help at the Community Service Day.

●Cultural Arts Day—Will be April 27 at Spooner High School. Also includes Foods and Clothing Revue. Motion made by Terri Johnson for

judges not being paid to receive \$20 gas cards; seconded by Angie Anderson. Motion carried.

●Superior Days—Having trouble getting chaperones.

●Heart of the North Days—Is held one day. Maybe should send a former delegate to it.

### New Business

Anna's Updates—

⇒ Need chaperone for Youth Conference June 26–29. Received \$1,000 grant for Summer Camp. Motion made by Julene Peck to leave the cost of summer camp same as last year with the stipulation that some money may be refunded if there is money left over after paying for camp.

⇒ Meet and Greet—Earth Keeper's club would like a meet & greet get together before set up.

Motion for adjournment by Angie Anderson; seconded by Terri Johnson. Motion carried. Meeting adjourned at 6:57 p.m.

Next meeting is May 8 at 6 p.m. (June and July meetings will be at 7 p.m.)

Respectfully submitted by,  
Julene Peck, Secretary

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# WASHBURN COUNTY 4-H LEADERS ASSOCIATION MEETING

## MAY 8, 2017

Members present: Gina Ailport, Angie Anderson, Julene Peck, Deb Allen, Dan Rosenbush, Kate Rosenbush, Anna DeMers

The Washburn County 4-H Leaders Association meeting was called to order at 6 p.m. by President Gina Ailport.

Visitors: Gloria Stumph came to thank the group for allowing her to go to Space Camp and Winter Camp. Told us about her trips and answered some questions.

Secretary's Report—Motion by Deb Allen, seconded by Angie Anderson to approve as read. Motion carried.

Treasurer's Report—Balance of \$10,648.28. Report stands until audited.

Oscar Johnson Center—Very few using the building this month (May).

OJ Trust—The cooler will need to be replaced soon. The roof leaks and will need a new one. Will replace possibly in May. Will meet again in August.

Junior Leaders—Kate Rosenbush reported they raked an elderly lady's yard.

### Project Reports—

●Cultural Arts Day—53 total participants; 12 4-H members, 39 Spooner Afterschool members, 2 Birchwood Afterschool members. Jenny Arnes stated it was a little chaotic, and would be better if able to set up earlier. Danish judging was suggested for next year and better descriptions on the art projects.

●Horse—Took a bus to Minnesota Horse Expo on April 29. 31 people attended.

●Dog—Classes will be starting in June on Mondays.

●Scholarship—Motion made by Deb Allen, seconded by Angie Anderson to be able to reapply one year after high school graduation if did not already receive this scholarship as long as enrolled in 4-H and enrolled in college or Tech college. Motion carried.

### Old Business

●Food Booth—Motion made by Deb Allen, seconded by Dan Rosenbush to order two new steel tables for kitchen. (1) 72x30 @ \$238.99 and (1) 72x24. Motion carried.

### New Business

●Youth Conference—Washburn County does not have an available chaperone but four delegates will attend.

●Any Other—Dairy Breakfast is June 10 at the Fairgrounds. Dairy posters are due May 31.

### ●Anna's Updates

⇒ Junior Leaders will be helping at at Prairie Fling.

⇒ Upcoming changes to UW-Extension.

Next meeting is June 12 at 7 p.m. (June and July meetings will be at 7 p.m.)

Motion for adjournment by Deb Allen; seconded by Angie Anderson. Meeting adjourned.

Respectfully submitted by,  
Julene Peck, Secretary



850 W. Beaverbrook Ave., Suite 1  
Spooner, WI 54801

# 4-H NEWSLETTER

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in programming, including Title IX and Americans with Disabilities Act (ADA) requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

## UW-Extension Washburn County

### Beaverbrook Avenue Office

Phone (715) 635-4444

Fax (715) 635-4450

website: <http://washburn.uwex.edu>

Anna DeMers, 4-H Youth Development Educator

[anna.demers@ces.uwex.edu](mailto:anna.demers@ces.uwex.edu)

Lori Baltrusis, Family Living Educator

Vacant, Community Resource Development Educator

Vacant, Nutrition Educator

Sauna Lindstrom, Administrative Assistant II/Program Assistant—email: [slindstr@co.washburn.wi.us](mailto:slindstr@co.washburn.wi.us)

Amy Costello, Administrative Assistant II/Fiscal Assistant

### Spooner Ag Research Station

Phone (715) 635-3506

Kevin Schoessow, Area Agent

Richard "Otto" Wiegand, Area Agent

Lorraine Toman, Support Staff