

WASHBURN COUNTY



4-H NEWSLETTER

MARCH 2017



4-H CALENDAR OF EVENTS

MARCH

4	9-11 AM	MAQA Training	Crystal Creek, 1600 Roundhouse Road, Spooner
5	3-5 PM	Cloverbud Project Meeting	Oscar Johnson 4-H Center
13	6 PM	4-H Leaders Association Meeting	Oscar Johnson 4-H Center
25	9:30 AM-3 PM	4-H Horse Project Horse Happenings	Spooner Ag Research Station
27	6:30-8 PM	Junior Leaders Meeting	Extension Office
31		Youth on County Board Application Materials Deadline	Extension Office
31		Camp Counselor Application Deadline	Extension Office

APRIL

2	3-5 PM	Cloverbud Project Meeting	Oscar Johnson 4-H Center
9	3-6 PM	4-H Horse Project Meeting	Oscar Johnson 4-H Center
10	6 PM	4-H Leaders Association Meeting	Oscar Johnson 4-H Center
14		Good Friday Holiday	Extension Office CLOSED

MAY

1		Club Enrollment for Fair Entry Deadline (see Pg. 9)	4honline.com
1	6:30-8 PM	Junior Leaders Meeting	Extension Office
8	6 PM	4-H Leaders Association Meeting	Oscar Johnson 4-H Center
29		Memorial Day Holiday	Extension Office CLOSED
31		Dairy Poster Deadline	Extension Office

MEAT ANIMAL QUALITY ASSURANCE TRAINING FOR BEEF, SHEEP & SWINE PROJECT MEMBERS AND LIVESTOCK SHOW & SALE

Do you know the role you play in the food supply? As a young producer of beef, sheep or swine, you are responsible for raising your meat animals in the best way possible as your animal will

ultimately be consumed by your auction buyer, your family, or others. You make a promise to the consumer that the food that comes from your livestock will be the highest possible quality and that

you'll do everything you can to make it safe to eat.

This year's training will be offered on Saturday, March 4 from 9 to 11 a.m. at Crystal Creek in Spooner.

WASHBURN COUNTY 4-H HORSE PROJECT PRESENTS...

4-H Horse Happenings on Saturday, March 25 at the Spooner Ag Research Station! This is a free event!

Sell or buy used tack and equipment, browse informational vendors, compete in a youth hippology contest, a youth/adult model

horse show, and listen to various speakers.

To reserve a tack space or informational booth space, send completed reservation form to Jenny Arnes by March 1. Please visit

<http://washburn.uwex.edu/> for forms and more information.

Registration for Hippology Contest and Model Show Horse is Saturday morning by 9:30 a.m.

Please contact Jenny Arnes with any questions at 715-939-2078.

LOCAL 4-H SCHOLARSHIP OPPORTUNITIES

Three scholarship opportunities are available for Washburn County 4-H graduating seniors. Application materials have been mailed directly to eligible members.

Application materials are also available at:

<http://washburn.uwex.edu/4-h-youth-development/4-h-community-club-program/>

Application materials are due April 4. Please note how and where to submit each application.

4-H FOUNDATION SCHOLARSHIP APPLICATION AVAILABLE

The Wisconsin 4-H Foundation and generous sponsors are proud to provide educational scholarships to outstanding Wisconsin 4-H youth for the 2017-2018 academic school year. Applications are available from the Wisconsin 4-H Foundation's website at: www.uwex.edu/ces/4h/foundation

[/scholarship.cfm](#)

Completed applications must be submitted electronically by **March 15**. Scholarship recipients will be notified in May. Recipients of Wisconsin 4-H Foundation scholarships will be selected based upon their 4-H involvement, scholastic

achievement, and future educational and career goals.

Call or email the Wisconsin Foundation at 608-262-1597 or info@wis4hfoundation.org with any questions.

SEEKING UW-EXTENSION 4-H SUMMER CAMP COUNSELORS

UW-Extension 4-H Summer Camp will be held Tuesday through Thursday, August 2-4 at Hunt Hill Audubon Sanctuary in Sarona. Camp staff applications are availa-

ble on the UWEX website at <http://washburn.uwex.edu/4-h-youth-development/4-h-community-club-program/>

Application and a resume are due to the Extension Office by March 31.

WASHBURN COUNTY BOARD SEEKS YOUTH REPS

The Washburn County Board of Supervisors invites youth in grades 9, 10, and 11 who are residents of Washburn County to apply to serve as youth representatives on the County Board. This initiative provides Washburn County youth an opportunity to play a valuable and active leadership role in the governance of the county while enhancing their interest in the

operation of local government and civic participation.

Youth currently serving in these roles have found their experience to be very valuable and educational. County board supervisors have been very supportive of this initiative and recognize the value of having the voice of young people on the board. For application

materials, go to:

<http://washburn.uwex.edu/4-h-youth-development/community-youth-development/county-board-of-supervisors-youth-representatives/>

Deadline for submitting application materials is March 31.

DAIRY POSTERS

The Tri County Dairy Promoters have made changes to the requirements of Dairy Posters. All posters must comply with the following:

- Posters must be 11" x 14" (half a sheet of tag board).
- Posters must contain the current milk marketing board logo (MILK one of a kind).
- Posters must contain at least two of the following: a dairy cow or calf, cheese, ice cream, milk or rural scenery.
- Posters may be hand drawn or made up of cut outs, or a com-

bination of both styles.

- Your name, age and club name must be on the front of your poster.
- Participants will be in four groups by age: 5-8 years; 9-12 years; 13-16 years; over 16 years of age.
- Each group will have (if enough entrants) one blue for \$20, one red for \$15, and one white for \$10.
- Posters must be completed and returned to the Extension Office no later than May 31.

- Posters will be judged in age groups.
- Checks will be awarded at Achievement Night.
- Selected posters will be displayed throughout Washburn County businesses in June.

The Tri County Dairy Breakfast will be on June 10 from 6:30-10:30 a.m. at the Washburn County Fairgrounds.

SAVE THE DATE(S)!

Summer is just around the corner! Mark your calendars now!

- **June 3:** Family Festival, Washburn County Fairgrounds
- **June 10:** Dairy Breakfast, Washburn County Fairgrounds
- **July 6–8:** Spooner Rodeo, Washburn County Fairgrounds
- **July 13 :** UW–Extension 4–H Cloverbud Day Camp. This

camp is for youth ages 5–7. Camp activities may include: exploring, arts and crafts, games, themed educational programs, swimming and more!

- **July 27–30:** Washburn County Fair, Washburn County Fairgrounds

- **August 2–4:** Washburn County 4–H Extension Summer Camp, Hunt Hill Audubon Sanctuary, Sarona. This camp is for youth ages 8–13. Camp activities may include: canoeing, swimming, hiking, arts and crafts, games, archery, educational programs and more!

YOUTH PRODUCER GUIDE TO THE VETERINARY FEED DIRECTIVE

Starting January 1, in order to use feed antibiotics you will need a veterinary prescription in order to do so – not over the counter. This change DOES NOT apply to injectables.

More information can be found at: <http://fyi.uwex.edu/youthlivestock/vfd/>

There is also Facebook post: “Wisconsin Youth Livestock Program”, and will be discussed at MAQA meetings this year.

If you have any questions or concerns, please contact: Bernie O'Rourke, Extension Youth Livestock Specialist, at borourke2@ansci.wisc.edu or by calling 608–263–4304.

ROSENBUSH RECEIVES PRESIDENT’S VOLUNTEER SERVICE AWARD

Kate Rosenbush, Earth Keepers 4–H Club member, has been honored for her exemplary volunteer service with a President’s Volunteer Service

Award. The award recognizes middle and high school students across America for outstanding volunteer service. Volunteer activi-

ties were judged on criteria including personal initiative, creativity, effort, impact and personal growth. Congratulations, Kate!

MEET YOUR 4-H AMBASSADORS

Hello, my name is Grace Olson. I have been in 4–H for nine years. I am a part of Earth Keepers 4–H Club and Junior Leaders. I have done projects in Knitting, Foods & Nutrition, Cats, Poetry, and Cultural

Arts. This is my second year being an ambassador and I encourage any members of age to interview, it leads to so many fun experiences that you won't find anywhere else. Other than 4–H, I am involved in

volleyball, dance, Forensics, Student Council, and Art Club. In my free time I like to read, play volleyball, and hang out with friends. I wish you luck in the upcoming 4–H year and hope to see you at the fair!

WASHBURN COUNTY 4-H LEADERS ASSOCIATION MEETING

SEPTEMBER 12, 2016

The Washburn County 4-H Leaders Association meeting was called to order at 7 p.m. by President Julie Wadzinski. Flag pledges said.

Members present: Angie Anderson, Gina Ailport, Bill Richey, Julie Wadzinski, Deb Allen, Julene Peck, and Anna DeMers.

Visitors: Mariah Skogstad thanked the Leaders for CWF and Winter Camp trips. Madeline Hopke thanked the Leaders for 4-H & Youth Conference.

Addition to agenda: None

Secretary's Report—August report was read. Motion to approve by Deb Allen; seconded by Gina Ailport.

Treasurer's Report—Approved; stands until audited.

Oscar Johnson Center—Power off in the building due to a lightning strike. All seems to be fixed now.

OJ Trust—Met on September 12. Will have three vacancies on board. Leaders will vote for new members at our annual meeting and they will start January 1.

Junior Leaders—Meeting at Shell Lake Beach on September 19 at 6 p.m.

Old Business

●Food Booth—Five pails of ice cream left from the fair are for sale. Five gallons each at \$25. Could try to sell cones at Jack O' Lantern Fest on October 12. Also, four 8# bags of taco meat left. Will try to sell. Discussed food complaints from Fair.

●Achievement Night—Sunday, November 6 at 3 p.m. at Trinity Lutheran Church, Spooner.

New Business

●Record Books—There were 45 books turned in this year.

●Older Member Interviews—Motion made by Angie Anderson, seconded by Deb Allen to give each judge (3) a \$20 gas card.

●Advanced Space Camp—Motion made by Angie Anderson, seconded by Gina Ailport to approve a \$500 trip fund to an awarded member. Motion passed.

●Highway Clean Up Correction—Twin Valley 4-H Club would like to give up their section of highway so looking for another club to take it over. **CORRECTION:** Twin Valley would like to share this will all 4-H Clubs.

●Annual Meeting—Was agreed to hold Annual Meeting on October 18 at 6 p.m. with regular meeting to follow. **Changed to October 25.**

●Anna's Updates—

⇒ Hopke family received a certificate for hosting an exchange student this summer.

⇒ Good Samaritan nominations due October 5.

⇒ Leader nominations due October 12.

⇒ Charters due October 25.

Motion for adjournment by Bill Richey, seconded by Angie Anderson. Motion carried.

Next meeting is October 18 at 6 p.m. Regular meeting to follow. **Changed to October 25.**

Respectfully submitted by,
Julene Peck, Secretary

WASHBURN COUNTY 4-H LEADERS ASSOCIATION ANNUAL MEETING

OCTOBER 25, 2016

The Washburn County 4-H Leaders Association meeting was called to order at 6:16 p.m. by President Julie Wadzinski. Flag pledges said.

Members present: Angie Anderson, Julie Wadzinski, Deb Allen, Julene Peck, Gina Ailport, Heather Ripplinger, Terri Johnson, Dan Rosenbush, Jeni Skogstad, Sherry Kasten, and Anna DeMers.

New Business

●Constitution and By-laws: Motion made by Julene Peck to accept the previously made changes; seconded by Angie Anderson. Motion carried.

●Space Camp Funding: Agreed to pay first year camp counselor fee for a 4-H member.

●Award Representative for 4-H Scholarships: Awards Day is generally first part of May. Will bring up at regular meeting at a later date to decide who will present.

●Fair Entries/Club Members: Motion by Deb Allen that in order to have fair entries, must be signed up with a club by May 1; seconded by Angie Anderson. Motion carried.

●Club Charter Goals for 2017:

1) More leaders/project leaders at our monthly meetings. Should attend at least three per year.

2) Increase business collaboration by two.

3) Attain 100% club representation at Annual Meeting.

●Oscar Johnson Trust: Nominations for Dan Rosenbush, Gina Ailport and Jenny Arnes. Unanimous vote for Dan—one year term; Gina and Jenny—three year terms.

●Nomination and Election of Officers, President and Treasurer: Julene Peck and Angie Anderson nominated Gina Ailport for President. Dan Rosenbush called unanimous vote. Deb Allen nominated Jeni Skogstad for Treasurer. Deb Allen called unanimous vote.

●Meeting Time: Motion made by Angie Anderson to change regular meetings to 6 p.m. start time but leave as second Monday of the month; seconded by Gina Ailport. Motion carried.

Motion for adjournment by Deb Allen; seconded by Gina Ailport. Motion carried.

Respectfully submitted by,
Julene Peck, Secretary

WASHBURN COUNTY 4-H LEADERS ASSOCIATION MEETING

OCTOBER 25, 2016

The Washburn County 4-H Leaders Association meeting was called to order at 7:03 p.m. by President Julie Wadzinski. Flag pledges said.

Members present: Angie Anderson, Gina Ailport, Julie Wadzinski, Deb Allen, Julene Peck, Terri Johnson, Dan Rosenbush, Jeni Skogstad, Heather Ripplinger, Sherry Kasten, and Anna DeMers.

Visitors: None

Addition to agenda: None

Secretary's Report—Motion to approve as written by Terri Johnson; seconded by Deb Allen.

Treasurer's Report—Stands until audited.

Oscar Johnson Center—Very few renters. Gas stove will be shut off until needed.

OJ Trust—Met on October 25. Reviewed rental structure. Will buy insurance for officers. Donated \$300 toward Ethan Martin's Advanced Space Camp trip.

Junior Leaders—Possibly planning a Pumpkin Patch trip.

Cloverbuds—Jenny Arnes will be leading the Cloverbuds this year.

Good Samaritan Award—Nominations due October 5. Extending until November 1. Will receive ShopKo gift cards.

Graduating Senior Award—All graduating seniors will receive gas cards again this year.

Old Business

●Older Member Interviews—Went very well this year.

New Business

●Achievement Night—Sunday, November 6, 3 p.m. at Trinity Lutheran Church.

●Volunteer Awards—Volunteer of the Year: Jenny Arnes; Alumni of the Year: Mary Elliott; Friend of 4-H: Tom Schutlz, Billy Allen, James Clark and the Potato Crew.

●November Meeting—The Volunteer Banquet will be held instead of November meeting.

●Anna's Updates—
⇒ Charters due TODAY.

Washburn County 4-H Roadside clean-up will be put on the agenda in the spring.

Motion for adjournment by Deb Allen; seconded by Angie Anderson. Motion carried.

Next meeting is December 12 at 6 p.m. for Annual Training. Regular meeting to follow at 7 p.m. New officers will take over.

Respectfully submitted by,
Julene Peck, Secretary

WASHBURN COUNTY 4-H LEADERS ASSOCIATION ANNUAL MEETING

DECEMBER 12, 2016

Members present for Annual Training: Angie Anderson, Gina Ailport, Terri Johnson, Jeni Skogstad, Heather Ripplinger, Bill Richey, Deb Allen, Julene Peck, and Anna DeMers.

The Washburn County 4-H Leaders Association meeting was called to order at 7:05 p.m. by President Gina Ailport. Flag pledges said.

Members Present: (Regular Meeting) Angie Anderson, Gina Ailport, Deb Allen, Terri Johnson, Julene Peck, Bob Housel, Marnie Housel, Bill Richey, and Anna DeMers.

Visitors: None

Addition to agenda: None

Secretary's Report—October report was unavailable.

Treasurer's Report—Stands until audited. Motion to leave \$28.82 in petty cash fund was made by Marnie Housel; seconded by Bill Richey. Motion carried.

Oscar Johnson Center—Nothing new.

OJ Trust—Nothing new, will plan a meeting in January.

Project Leaders—Anna will send an email to help encourage everyone to be a project leader.

Old Business

●Food Booth—Terri purchased a new pizza oven and roaster. Motion to reimburse Terri for these was made by Angie Anderson; seconded by Bill Richey. Motion carried.

●Achievement Night—Anna will send out a survey regarding dates and times for next year.

●Volunteer Banquet—73 attendees. Will ask at Fair Board meeting if they'd like the opportunity to host this next year.

New Business

●Winter Camp—Held in January.

Anna's Updates—

⇒ Office will be switching sides with Unit on Aging.

⇒ No meeting in January. Anna will send out reminders.

Motion for adjournment by Bill Richey; seconded by Angie Anderson. Motion carried.

Next meeting is February 13 at 6 p.m.

Respectfully submitted by,
Julene Peck, Secretary



850 W. Beaverbrook Ave., Suite 1
Spooner, WI 54801

4-H NEWSLETTER

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UW-Extension Washburn County

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Anna DeMers, 4-H Youth Development Educator

anna.demers@ces.uwex.edu

Beverly Stencel, Community Resource Development Educator

Vacant, Nutrition Educator

Lori Baltrusis, Family Living Educator (40%)

Araceli Whitwam-Sell, Family Living Educator (25%)

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