

WASHBURN COUNTY



4-H NEWSLETTER

OCTOBER 2016

Follow Your Dream
By,
Amanda Bradley

Follow your dream.

Take one step at a time and don't
settle for less,

Just continue to climb.

Follow your dream.

If you stumble, don't stop and lose
sight of your goal

Press to the top.

For only one top can we see the whole
view,

Can we see what we've done and
what we can do;

Can we then have the vision to seek
something new,

Press on.

Follow your dream.

4-H CALENDAR OF EVENTS

OCTOBER

2-8	.....	National 4-H Week
7	.....	4-H Re-enrollment Deadline..... wi.4honline.com
★★14	.....	Leader Nomination Forms Due..... Extension Office
18	..... 6 p.m.	Adult Leaders Association Annual Meeting Oscar Johnson 4-H Center
18	..... 7 p.m.	4-H Leaders Association Meeting..... Oscar Johnson 4-H Center
21	.....	Good Samaritan Nomination Forms Due..... Extension Office
25	.....	Annual Charter Renewals Due Extension Office

★★Elections will be held for President and Treasurer★★

NOVEMBER

1	.....	Club Insurance and State Foundation Dues Deadline Extension Office
4-6	.....	Fall Forum..... Green Lake Conference Center, Green Lake
6	..... 3 p.m.	Achievement Night..... Trinity Lutheran Church, Spooner
7	..... 6:30-8 p.m.	Junior Leaders Meeting..... Extension Office
11	.....	Veterans' Day Holiday Extension Office CLOSED
14	.....	Volunteer Banquet.....Prime, Trego
24-25	.....	Thanksgiving Holidays Extension Office CLOSED

ENROLLMENT NEWS

Enrollment is open for the new 4-H year! Log into your 4honline account at wi.4honline.com to re-enroll! This needs to be completed yearly (October 1–September 30) in order to keep your 4-H member

enrollment active after September 1! Step-by-step instructions for enrollment and re-enrollment are on the log in screen at wi.4honline.com.

Enrollment deadline is **October 7**. If you do not have internet access, please contact the Extension Office at 715-635-4444 to set up a time to use our computer.

NATIONAL 4-H WEEK IS OCTOBER 2-8

Promote and share 4-H with others during National 4-H Week! This is a great opportunity to put 4-H in

the spotlight! Be sure to turn in a dated photograph & description of the activity, or a copy of promo-

tional material to the Extension Office to earn Super Club points for your club!

ACHIEVEMENT NIGHT

Achievement Night will be held on Sunday, November 6 at 3 p.m. at the Trinity Lutheran Church in Spooner. Come join your fellow 4-H families and friends as we celebrate the past 4-H year!

Photos are needed for the slide show. Submit to Jackie Ullrich by e-mail jackieu21@hotmail.com or drop off CDs or flash drives with Angie Anderson or Jackie Ullrich at the Shell Lake State Bank in Shell

Lake. Please include your name, club and event on the back of each picture.

Photo submission deadline is October 28.

JUNIOR LEADERS WELCOME

Calling all 4-Hers 7th grade and up! The Junior Leaders meet every month and do a variety of things throughout the year! Last year, they made Valentines for a senior living

center, had an international dinner, raked leaves for someone in need and had a camp out during the summer. If you are interested in this group, please let Anna know.

The October meeting date is still being determined—the plan is to go to a pumpkin patch and do a hayride! Watch your email for updates on this.

NOMINATIONS BEING ACCEPTED

The Adult Leaders Association is taking nominations for the awards they present at the Volunteer Banquet in November. Anyone (youth or adult) can make a nomination. Voting is done by the Adults Leaders at their October meeting. Using this form, submit nominations to the Extension Office by October 12, 2016. One nominee per form. Make copies as needed.

_____ **Volunteer of the Year**—any currently enrolled volunteer who has made outstanding contributions and commitments to 4-H

_____ **Friend of 4-H Award**—not in 4-H as a leader or member but has made a contribution or supported your club or the 4-H program

_____ **4-H Alumnus of the Year**—any adult who was a 4-H member as a youth and has contributed to the Washburn County 4-H program in some way

Name of nominee:

Describe why you feel this nominee should be considered for this award:

Nominated by: _____

Date: _____

Return this form by October 12, 2016 to the Washburn County UW-Extension Office, 850 West Beaverbrook Ave., Suite 1, Spooner, WI 54801, fax to 715-635-4450 or email to slindstr@co.washburn.wi.us

WASHBURN COUNTY 4-H LEADERS ASSOCIATION MEETING

August 8, 2016

The Washburn County 4-H Leaders Association meeting was called to order at 7:06 p.m. by President Julie Wadzinski. Flag pledges said.

Members present: Angie Anderson, Julie Wadzinski, Deb Allen, Julene Peck and Anna DeMers.

Visitors: Ethan Martin and Christina Martin. Ethan requested financial help from the Leaders to attend Advance Space Camp. He belongs to an afterschool club, so has not done record book or interviews. Not enough members present to make a decision. Will be discussed at next meeting.

Addition to agenda: None

Secretary's Report—Approved by Angie and Deb.

Treasurer's Report—Not available at this time.

Oscar Johnson Center—Reported that the air conditioning unit quit during the fair.

Junior Leaders—Will be helping with Cloverbud Day Camp.

Livestock—Three families with nine dairy animals, and two families with sheep represented Washburn County at the WI State Fair.

Old Business

●Food Booth—Some problems were discussed but will be brought up again when more members are present.

●Highway Clean Up—Twin Valley Club would like to potentially bring in more 4-Hers' to help with their section of highway clean up. Change sign to Washburn County 4-H.

New Business

●Annual Meeting Date—Agreed to hold annual meeting October 18 at 6 p.m. with regular meeting to follow at 7 p.m.

●Older Member Interviews—September 14 & 21 with Go-Getters hosting.

●Record Books—Due to office by September 2.

●Anna's Updates—

⇒ Achievement Night, October 30, 2 p.m. at Trinity Lutheran Church, Spooner.

⇒ Volunteer Banquet, November 14 at Prime, Trego.

⇒ Summer Camp had 14 campers, 11 from Washburn County and three from Burnett County.

⇒ 4-H Re-Enrollment information handed out.

⇒ WiFi Hot Spot is available through the Extension Office.

⇒ Club Charters are due October 25.

⇒ Fall Forum is November 4-6 in Green Lake.

Motion for adjournment by Deb, seconded by Angie. Motion carried.

Next meeting is September 12 at 7 p.m.

Respectfully submitted by,
Julene Peck, Secretary



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